

## APPLICATION FOR RENTALS

**Sunday, September 30, 2018 10:00am – 5:00pm**  
**DEADLINE for rental application is August 15, 2018**

Name of Vendor or Organization: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_ Web site: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Cell) \_\_\_\_\_

Booth spaces are 10 x 10 ft. Vendors will provide their own tables, chairs and displays, unless otherwise specified. We do not provide electricity. We can arrange rentals for a **canopy, table, or chairs** for your booth, if you wish. They set up for you and tear down after the fair. Please send in the total rental fee.

	Total number	Price per unit	Total
Canopy: number of sides (0, 1, 2, or 3) ____		\$250	
Table, Banquet 8' x 30"		\$20	
Table, Banquet 6' x 30"		\$20	
Table, Banquet 4' x 30"		\$20	
Chairs		\$10	
<b>TOTAL</b>			

**Please make checks payable to MIDLINE** and mail this application with a check to:  
**MIDLINE, c/o Cole Valley Fair, 515 Frederick Street, San Francisco, CA 94117**

**Questions?** Please contact (415) 515-6868 or email [colevalleyfair@gmail.com](mailto:colevalleyfair@gmail.com).

**I have read all the conditions and policies of the Cole Valley Fair as outlined in this application, and agree to these conditions.**

\_\_\_\_\_  
**Signature of Authorized Representative**

\_\_\_\_\_  
**Date**